

University Department: NA

Any other (please specify): NA

3. Details of the course applied for

Level of the Course : Under Graduate (UG)

Name of the Teacher Education Course : B.Ed.

Duration of the Course : Two Year

Whether to be conducted in face to face or distance mode.:

Face to Face Mode

Proposed Intake : 2Units (100)

Academic Session from
which the course will be

Conducted : 2015-2017

3.5 Details of the Affiliating Body

Name : H.P.University

Address/Tel/ Fax : Summerhill Shimla 171005

Ph.0177-2830445

4. Land:

Whether copy of the Affidavit in the prescribed

Yes

Format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Land Identification

(Plot/Khasra No.) : 928/890/1

4.2 Land Area in sq mt. : 2500 sq mt

4.2 Whether the Title of the land is on

Ownership basis : YES

Title of the

land is on

lease as per

law : NA

Duration of the lease : NA

Land Use Certificate obtained

for Educational Institution : YES

5. Manpower (Photographs of Teaching Faculty should be displayed)

Details of proposed/appointed teaching staff

(Date of birth, Qualification, Professional Qualification, and other relevant information)

TEACHING FACULTY

| No.Sr | Name of the Staff Member | Designation | Academic Qualification | Professional Qualification | Date of Birth | Date of Appointment | Nature of Appointment | Photograph |
|-------|--------------------------|-----------------|--|-------------------------------------|---------------|---------------------|------------------------|------------|
| 1. | Dr. K.C. Sharma | Principal | Ph.D. (Chemistry), M.Sc.(Chemistry), B.Sc. | M.Ed., B.Ed. | 01-12-1951 | 02-04-2012 | Permanent Full time | |
| 2 | Dr. Ranu Thakur | Asst. Professor | Ph. D. (Viva-Awaited), M .Phil. (Education), M.A. (Psychology), B.Sc. | NET (Education), M.Ed., B.Ed. | 05/05/1984 | 19-09-2008 | Permanent Full time | |

| | | | | | | | | |
|---|--------------------|-----------------|---|---|------------|------------|---------------------|--|
| 3 | Ms. Reeta Devi | Asst. Professor | M. Phil. (Education) M.A. (Sociology), B.Sc. | NET (Education), M.Ed., B.Ed. | 28/12/1983 | 20.10.2010 | Permanent Full time | |
| 4 | Ms. Deepika Thakur | Asst. Professor | M.A.(English), M.A.(Pol.Sc.) B.A. | NET (education), M.Ed., B.Ed., J.B.T. | 19-03-1985 | 19-08-2016 | Permanent Full time | |
| 5 | Kumari Bimlesh | Asst. Professor | Ph.D.(Pursuing), M.Sc.(Mathematics), B.Sc. | NET (Education), M.Ed., B.Ed. | 28/02/1979 | 20.10.2010 | Permanent Full time | |
| 6 | Ms. Anjana Kumari | Asst. Professor | M.Phil (Education), M.Sc.(Geo), B.A. | NET (Education), M.Ed., B.Ed. | 25/07/1987 | 01.06.2018 | Permanent Full time | |
| 7 | Ms. Kavita Kumari | Asst. Professor | M.Phil(Education), M.A.(Pol.Sciences, Hindi),B.A. | NET (Education), M.Ed., B.Ed. | 06/08/1990 | 01.06.2018 | Permanent Full time | |
| 8 | Ms. Diksha Verma | Asst. Professor | M.Sc.(Mathematics), B.Sc. | NET (Education), M.Ed., B.Ed., | 02-04-1992 | 17-09-2018 | Permanent Full time | |

| | | | | | | | | |
|----|----------------------|-----------------|---|-------------------------------------|------------|------------|------------------------|--|
| | | | | | | | | |
| 9 | Mrs. Swati Thakur | Asst. Professor | M.Sc.(Zoology), B.Sc. | NET (Education), M.Ed., B.Ed. | 05-03-1990 | 17-09-2018 | Parmanent Full time | |
| 10 | Ms. Sukriti Kwatra | Asst. Professor | M. Phil. (Education) M.A. (Sociology), M.A.(English), B.A. | M.Ed., B.Ed | 23/12/1983 | 03.09.2010 | Parmanent Full time | |
| 11 | Ms. Asha Devi | Asst. Professor | M.A.(Economics) B.A. | NET (Education), M.Ed., B.Ed | 03-06-1991 | 18-02-2021 | Parmanent Full time | |
| 12 | Mrs. Ambika Kumari | Asst. Professor | M.Sc.(Chemistry), B.Sc. | NET (Education), M.Ed., B.Ed | 01-06-1988 | 18-02-2021 | Parmanent Full time | |
| 13 | Mr. Lakhvinder Singh | Asst. Professor | M. Phil(Music-Vocal), M.A. (Music), B.A. | | 22-12-1989 | - | Guest Faculty | |
| 14 | Mr. Surinder Kumar | Asst. Professor | M.A.(Visual Arts), M.A. Sociology(Persuading) | | 04-02-1980 | - | Guest Faculty | |

| | | | | | | | | |
|----|--------------------|-----------------|---|--|------------|---|---------------|--|
| 15 | Mr. Akshay Kumar | Asst. Professor | M.C.A., B.C.A. | | 16-08-1993 | - | Left | |
| 16 | Neha Sharma | Asst. Professor | | M.P.Ed., B.P.Ed., Diploma in Yoga | 28-07-1987 | - | Guest Faculty | |
| 17 | Mrs. Vanita Thakur | Asst. Professor | M. Phil.(Music) M.A.(Music) Ph.D.(Pursuing) | B.Ed. | 28-04-1990 | | Guest Faculty | |

NON TEACHING FACULTY

| No.Sr | Name of the Staff Member | Designation | Academic Qualification | Professional Qualification | Date of Birth | Date of Appointment | Photograph |
|-------|--------------------------|------------------------------|------------------------|---------------------------------|---------------|---------------------|------------|
| 1 | Ms. Meena | Librarian | B.A. | B. Lib., M. Lib. | 22-10-1978 | 01-10-2017 | |
| 2 | Ms. Sunita Kumari | Office cum Computer Operator | 10+2 | Diploma in Computer Application | 11-11-1972 | 13-08-2007 | |
| 3 | Mr. Rakesh Kumar | Office cum Account Assistant | B.Com. | - | 08-04-1983 | 01-08-2009 | |
| 4 | Mr. Neeraj Sharma | Clerk | 10+2 | - | 09-04-1974 | 01-07-2009 | |
| 5 | Mr. Bablu | Cook | 10 th | Diploma in Cooking | 25-02-1988 | 01-08-2012 | |
| 6 | Mr. Kamal Dass | Driver | 10 th | - | 14-12-1989 | 22-02-2021 | |
| 7 | Ms. Pawna Devi | Peon | Under Metric | - | 07-06-1987 | 01-09-2008 | |

| | | | | | | | |
|---|------------------------|------------------|--------------|---|------------|------------|--|
| 8 | Mrs. Sarita Devi | Safai Karamchari | Under Metric | - | 17-11-1989 | 02-10-2016 | |
|---|------------------------|------------------|--------------|---|------------|------------|--|

Campus and Infrastructure

a. Available Land area in square meters

2500 Square meters

b. Whether the available land is on

* Lease basis

* Ownership basis (√)

Note: In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease

c. Built-up area in square meters

2507.98 Square Meters

* In case of multi-storey building area in square meters on each floor

| Sr. No. | Floor | Built-up area in square Meters |
|-------------------|--------------|--------------------------------|
| 1. | Ground Floor | 246.62 |
| 2. | First Floor | 565.34 |
| 3. | Second Floor | 565.34 |
| 4. | Third Floor | 565.34 |
| 5. | Fourth Floor | 565.34 |
| Total Area | | 2507.98 |

d. Mention if Fire safety equipment has been installed **Yes**

If yes, mention if the same are installed as per Building Bye **Yes**

Laws e. Mention the facilities available for differently abled **No**

persons f. Mention, if Hostel facilities are available **Yes**

g. (i) The Information regarding the available infrastructure be provided in the following

Table:

| Sr. No. | Infrastructure | Whether available: Yes/No. | Size in Sq.mt. |
|--|---|-----------------------------------|-----------------------|
| a. | Classroom | | |
| | i. Classroom 1 | Yes | 52.51 |
| | ii Classroom 2 | Yes | 56.14 |
| | iii Classroom 3 | Yes | 50.80 |
| | iv Classroom 4 | Yes | 52.90 |
| | v Classroom 5 | Yes | 55.76 |
| b. | Multipurpose Hall | Yes | 355.71 |
| c. | Library-cum-Reading Room | Yes | 121.47 |
| d. | ICT Resource Centre | Yes | 52.51 |
| e.(i) | Curriculum Lab I | Yes | 39.05 |
| e.(ii) | Curriculum Lab II | Yes | 37.80 |
| f. | Art & Resource Centre | Yes | 28.35 |
| g. | Health & Physical Education Resource Centre | Yes | 123.26 |
| h. | Multipurpose playfield | Yes | |
| g (ii) Whether following facilities are available in the Institution: | | | |
| a. | Principal Office | Yes | |
| b. | Staff Rooms | Yes | |

| | | |
|----|--|-----|
| c. | Administrative Office | Yes |
| d. | Visitors Room | Yes |
| e. | Separate Common Room for male & female Students | Yes |
| f. | Seminar Room | Yes |
| g. | Canteen | Yes |
| h. | Separate Toilet facility for male & female Students | Yes |
| i. | Separate Toilet Facility for Staff | Yes |
| j. | Separate Toilet facility for different abled Persons | No |
| k. | Parking Space | Yes |
| l. | Open space for Additional Accommodation | Yes |
| m. | Store Room | Yes |
| n. | Medical facility | Yes |
| o. | Language Lab | Yes |

Instructional Resources

A. Library

a) Sitting capacity in the Reading Room

60

b) Number of Books

4218

c) Number of Titles

1178

d) Number of Reference books like encyclopedias, dictionaries, Documents, Report etc

136

e) Names of journals subscribed

- i. Bhartiya Adhunik Shiksha
- ii. Indian Educational Review
- iii. Journal of Indian Education
- iv. Prathmik Shikshak
- v. Primary Teacher
- vi. School Science
- vii. Edutracks
- viii. University News
- ix. Journal of Community Guidance & Research
- x. Journal of Educational Planning & administration.

f) Number of books added during the previous academic session

90

g) Number of books added during the current academic session

-

B. ICT Resource Center

* Number of Computer systems

25

* Availability of Internet facility to students Yes/No

Yes

* Accessibility of Internet facility to students Yes/No

Yes

* Number of CD ROMs

120

* Number of Resources added during the Current session name of Resource

-

* Number of Resources added during the previous academic session name of

Resource

| |
|---|
| - |
|---|

C. Art Craft Resource Center (Essential items available be mentioned)

- i. Chair (10)
- ii. Benches (06)
- iii. Table (01)
- iv. Lecture Stand (01)

- v. Wall Clock (01)
- vi. Display Board (01)
- vii. Pahari Miniature Painting (1set)
- viii. Book Exile in the Forest
- ix. Harmonium (01)
- x. Dholak (01)

xi Art work prepared by students

- **Number of Resources added during the previous academic session**

Name of Resource

NA

D. Curriculum Laboratory (Essential items available be mentioned)

| Sr. No. | Resources for Curriculum Laboratory | Write "A" for Available and "NA" for not Available |
|---------|---|--|
| i. | Resources for English Language | A |
| ii | Resources for Science Education | A |
| iii | Resources for Social Science Education | A |
| iv | Resources for Regional Language Education | A |
| v. | Resources for Core Mathematics | A |
| vi. | Overhead Projector/Notice Boards/Black Boards | A |
| vii. | Resources for Education Psychology | A |

Number of Resources added during the previous academic session
Name of Resource

D. Physical Education Resource Center (Essential items available be mentioned)

| Sr. No. | Items | Quantity |
|----------------|--------------------------|-----------------|
| i. | Badminton Rackets | 4 No. |
| ii. | Badminton Shuttle Corks | 2Packets |
| iii | Badminton Net With Stand | 1 No. |
| iv. | Carrom Board | 2 No. |
| v. | Chess Board | 2 No. |
| vi. | Skipping Rope | 4 No. |
| vii. | Volley Ball | 3 No. |
| viii. | Basket Ball | 2 No. |
| ix. | Shot Put | 2 No. |
| x. | Dumbles | 2 Pairs |
| xi. | Table Tennis Board | 1 No. |